[Mr. K. Madhavan Pillai.]

(*b*) the percentage of men punished out of the total strength of the department during the last six years (1096-1101) ?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): (*a*) Nil.

(*b*)

Year.	*Percentage.*
1096	33·23
1097	28·30
1098	33·42
1099	32·42
1100	27·90
1101	26·56

New cultivation introduced by the Agricultural Department.

173. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a statement showing the new profitable cultivation popularised in the State till now by the Agricultural Department?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): A statement,* prepared by the Director of Agriculture, and containing the information required is laid on the table.

Re-establishment of the Magistrate's Court, Tiruvalla.

174. **MR. G. NARAYANA PILLAI** (*Tiruvalla*): Will the Government be pleased to state whether they have come to any final decision on the question of re-establishing the Magistrate's Court at Tiruvalla, and, if so, what?

MR. K. GEORGE (*Chief Secretary to Government*): The Government have not come to any final decision in the matter.

Grant-in-aid Ayurveda Schools.

175. **MR. N. KUMARAN** (*Nominated*): (1) Will the Government be pleased to lay on the table a list of grant-in-aid Ayurveda schools with the amount each is receiving as grant?

(2) Have the Government laid down any policy or passed any rules regarding grants to such schools?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): (1) The list† required is laid on the table.

(2) The general policy of the Government is to encourage deserving private enterprise in matters connected with Ayurveda. No rules have been passed regarding grants to such schools.

MR. N. KUMARAN (*Nominated*): May I know on what principle these grants are sanctioned by the Government?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): There are no rules on the subject now.

MR. N. KUMARAN (*Nominated*): I find from the statement that some schools get Rs. 30 and others Rs. 20.

* *Vide* Appendix V—pages 862 and 863.

† *Vide* Appendix VI—page 863.

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